## CERTIFICATE OF EXPRESS MAILING

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I hereby certify that the following Correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service pursuant to 37 C.F.R. §1.10 on the date Indicated above in an envelope addressed to Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231.

**Box Patent Application Assistant Commissioner for Patents** Washington, D.C. 20231

This is a request for a filing of a new utility patent application under 37 C.F.R. §1.53(b) for the following:

Inventor(s): Chhandomay Mandal, Mark J. Musante, Peter J. Wagener, Jillian I. Dacosta,

Roberta A. Pokigo And Melora L. Goosey

METHOD AND APPARATUS FOR MANAGING DATA CACHING IN A Title:

DISTRIBUTED COMPUTER SYSTEM

## **Enclosures**

32	Pages of Specification, including claims and abstract
14	Sheets of Formal Drawing(s)
冈	Application Data Sheet
П	CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
	Declaration and Power of Attorney
П	Applicant claims small entity status
	Assignment(s) of the Invention and Assignment Recordation Cover Sheet
П	PTO 1449 and a copy of each cited reference
	Request and Certification under 35 U.S.C. §122(b)(2)(B)(i)
	Return Receipt Postcard
	Other:

## **Filing Fees**

Claims as Filed							
	Claims Filed	Basic Fee Allowance	Number of Extra Claims	Rate	Fees Due		
Basic Fee 37 CFR §1.16(a)					\$740.00		
Total Claims (37 CFR §1.16(c))	25	- 20 =	5 X	\$18.00 =	\$ 90.00		
Independent Claims (37 CFR §1.16(b))	4	-3=	1 X	\$84.00 =	\$ 84.00		
	Reductio	on by 50% fe	or filing by sn	nall entity	\$ 0.00		
	\$ 40.00						
	\$ 954.00						

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$\boxtimes$	Check in	the amount	of the total	filing fee is	endosed.
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Charge Account No. 02-3038 in the amount of the total filing fee.

A duplicate of this transmittal is attached.

**Authorization to Charge Additional Fees** 

The Commissioner is hereby authorized to charge any additional fees incurred under 37 C.F.R. §1.16, §1.17 and §1.18 required by this paper and during the entire pendency of this application to Account No. 02-3038.

## **Correspondence Address**

Please forward all correspondence to

Paul E. Kudirka, Esq. at the address of customer no:

021127

021127

Paul E. Kudirka, Esq. Reg. No. 26,931

KUDIRKA & JOBSE, LLP Customer Number 021127

Tel: (617) 367-4600 Fax (617) 367-4656

Date: 10/11/0/

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